

FOR OFFICE USE ONLY CHECK # _____ DATE _____
APPLICATION # _____ SPACE # _____

**22nd Annual Florida State Bluegrass Festival—Taylor County
Special Concessions Vendor Application
April 5-6th, 2024**

We do not supply tents or tables

Name: _____

Business Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

Email: _____

Concession Type: _____

SET UP AND TAKE DOWN TIMES

THURSDAY, April 4th -ANYTIME

FRIDAY, April 5th- SET UP BY 2:00 P.M. TAKE DOWN AT 8:00 P.M.

SATURDAY, APRIL 6th -SET UP BY 10:00 A.M. TAKE DOWN AT 8:00 P.M.

NO VEHICLES ALLOWED IN PARK AFTER SET UP TILL TAKEDOWN

12' x 12' \$85.00
12' x 24' \$125.00
24' x 24' \$220.00
Electricity \$10.00

Space Amount: _____

Electrical Hookup: _____

TOTAL ENCLOSED: _____

110 Limited supply.

**YOU MUST SUPPLY YOUR OWN EXTENSION CORD, TENT
AND TABLE IF NEEDED**

Please return your completed application with a check made payable to
the **Perry-Taylor County Chamber of Commerce** and send to:

**FLORIDA STATE BLUEGRASS FESTIVAL
Perry-Taylor County Chamber of Commerce
PO Box 892 Perry, FL 32348**

**If you have any questions—call the Chamber office at 850-584-5366
Fax: 850-584-8030**