

FOR OFFICE USE ONLY CHECK # _____ DATE _____
APPLICATION # _____ SPACE # _____



**22nd Annual Florida State Bluegrass Festival
Arts & Crafts Vendor Application
April 5-6th, 2024**

NO VEHICLES ALLOWED IN CRAFT AREA

Name: _____

Business Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

Email: _____

Craft Type: _____

Please list all items you are intending to sell. We accept only two of each item on a first come first serve basis to ensure fairness. You will not be permitted to sell anything not listed on your application. We will contact you each individually to discuss further. If you have any questions, please contact our staff.

Local
12' x 12' \$50.00
Electricity \$10.00

Space Amount: _____
Electrical Hookup: _____
TOTAL ENCLOSED: _____

**110 Limited supply.
YOU MUST SUPPLY YOUR OWN ELECTRIC CORDS,
TENTS OR TABLES IF NEEDED**

SET UP AND TAKE DOWN TIMES

THURSDAY, April 4th -ANYTIME

FRIDAY, April 5th- SET UP BY 2:00 P.M. TAKE DOWN AT 8:00 P.M.

SATURDAY, APRIL 6th--SET UP BY 10:00 A.M. TAKE DOWN AT 8:00 P.M.

NO VEHICLES ALLOWED IN PARK AFTER SET UP TILL TAKEDOWN

Please return your completed application with a check made payable to the Perry-Taylor County Chamber of Commerce and send to:

**FLORIDA STATE BLUEGRASS FESTIVAL
Perry-Taylor County Chamber of Commerce
PO Box 892 Perry, FL 32348**