

FOR OFFICE USE ONLY CHECK # \_\_\_\_\_ DATE \_\_\_\_\_  
APPLICATION # \_\_\_\_\_ SPACE # \_\_\_\_\_

**21st Annual Florida State Bluegrass Festival—Taylor County  
SPECIAL CONCESSIONS  
March 31st-April 1st, 2023**

**We do not supply tents or tables**

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Concession Type: \_\_\_\_\_

**SET UP AND TAKE DOWN TIMES**

THURSDAY, MARCH 30TH -ANYTIME

FRIDAY, MARCH 31ST- SET UP BY 2:00 P.M. TAKE DOWN AT 8:00 P.M.

SATURDAY, APRIL 1ST -SET UP BY 10:00 A.M. TAKE DOWN AT 8:00 P.M.

**NO VEHICLES ALLOWED IN PARK AFTER SET UP TILL TAKEDOWN**

Local

12' x 12'  \$85.00

12' x 24'  \$125.00

24' x 24'  \$220.00

Electricity  \$10.00

Space Amount: \_\_\_\_\_

Electrical Hookup: \_\_\_\_\_

TOTAL ENCLOSED: \_\_\_\_\_

**110 Limited supply— Must supply your own extension cord**

Please return your completed application with a check made payable to  
the **Perry-Taylor County Chamber of Commerce** and send to:

**FLORIDA STATE BLUEGRASS FESTIVAL  
Perry-Taylor County Chamber of Commerce  
PO Box 892 Perry, FL 32348**

**If you have any questions—call the Chamber office at 850-584-5366  
Fax: 850-584-8030**