

FOR OFFICE USE ONLY CHECK # _____ DATE _____
APPLICATION # _____ SPACE # _____



**21st Annual Florida State Bluegrass Festival
Concession/Food Vendor Application
March 31st-April 1st, 2023**



Name: _____

Business Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

Email: _____

Concession Type: _____
(List All Items To Be Sold)

Trailer size: _____

***Please list all items you are intending to sell. We accept only two of each item on a first come first serve basis to ensure fairness. You will not be permitted to sell anything not listed on your application. We will contact you individually to discuss further. If you have any questions, contact our staff.*

***Trash cans are for attendees, take vendor trash to dumpster. Do not leave trash or debris at your vendor spot after show. This is grounds for being banned from event in future.*

***Must provide proof of insurance and food license with the state of Florida.*

SIGNATURE: _____ **DATE:** _____

ELECTRIC IS 20 or 30 AMP but is limited-must supply own extension cord

Non-Profit \$75.00
Commercial \$100.00

Space Amount: _____
(Includes Electricity & Water)

TOTAL ENCLOSED: _____

New Vendor **Repeat Vendor**

SET UP AND TAKE DOWN TIMES

THURSDAY, MARCH 30TH -ANYTIME

FRIDAY, MARCH 31ST, - SET UP BY 2:00 P.M.
BREAK DOWN AT 8:00 P.M.

SATURDAY, APRIL 1ST -SET UP BY 10:00 A.M.
BREAK DOWN AT 8:00 P.M.

**NO VEHICLES ALLOWED IN PARK AFTER SET
UP TILL BREAK DOWN**

Please return your completed application with a check or money order made payable to:

**Perry-Taylor County Chamber of Commerce
PO Box 892 Perry, FL 32348
ATTEN: FLORIDA STATE BLUEGRASS**

**FOR QUESTIONS—call the Chamber office at
850-584-5366
Fax: 850-584-8030**