

FOR OFFICE USE ONLY CHECK # _____ DATE _____
APPLICATION # _____ SPACE # _____

**20th Annual Florida State Bluegrass Festival—Taylor County
SPECIAL CONCESSIONS—EXCLUSIVE
April 1-2, 2022**

Name: _____

Business Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

Email: _____

Concession Type: _____

SET UP AND TAKE DOWN TIMES

THURSDAY, MARCH 1ST -ANYTIME

FRIDAY, APRIL 1ST,- SET UP BY 2:00 P.M. TAKE DOWN AT 8:00 P.M.

SATURDAY, APRIL 2ND -SET UP BY 10:00 A.M. TAKE DOWN AT 8:00 P.M.

NO VEHICLES ALLOWED IN PARK AFTER SET UP TILL TAKEDOWN

12' x 12'	<input type="checkbox"/>	\$85.00
12' x 24'	<input type="checkbox"/>	\$125.00
24' x 24'	<input type="checkbox"/>	\$220.00
Electricity	<input type="checkbox"/>	\$10.00

This portion must be filled out

Space Amount: _____

Electrical Hookup: _____

TOTAL ENCLOSED: _____

Please return your completed application with a check made payable to the **Perry-Taylor County Chamber of Commerce** and send to:

**FLORIDA STATE BLUEGRASS FESTIVAL
Perry-Taylor County Chamber of Commerce
PO Box 892 Perry, FL 32348**

**If you have any questions—call the Chamber office at 850-584-5366
Fax: 850-584-8030**