

FOR OFFICE USE ONLY CHECK # _____ DATE _____
APPLICATION # _____ SPACE # _____



20th Annual Florida State Bluegrass Festival Concession/Food Vendor Application April 1-2, 2022



Name: _____

Business Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

Email: _____

Concession Type: _____
(List All Items To Be Sold)

Trailer size: _____

-Please list all items you are intending to sell. We accept only two of each item on a first come first serve basis to ensure fairness. You will not be permitted to sell anything not listed on your application. We will contact you each individually to discuss further. If you have any questions, contact our staff.

-Trash cans are for attendees, take vendor trash to dumpster. Do not leave trash or debris at your vendor spot after show. This is grounds for being banned from event.

ELECTRIC IS 30 AMP

Non-Profit \$75.00

Commercial \$100.00

THIS PORTION MUST BE FILLED OUT

Space Amount: _____
(Includes Electricity & Water)

TOTAL ENCLOSED: _____

New Vendor **Repeat Vendor**

Please return your completed application with a check made payable to the
Perry-Taylor County Chamber of Commerce to:

**FLORIDA STATE BLUEGRASS FESTIVAL
Perry-Taylor County Chamber of Commerce
PO Box 892 Perry, FL 32348**

If you have any questions—call the Chamber office at 850-584-5366