

FOR OFFICE USE ONLY CHECK # _____
APPLICATION # _____ SPACE # _____

**19th Annual Florida State Bluegrass Festival—Taylor County
3-Day Event
SPECIAL CONCESSIONS—EXCLUSIVE
April 9-10, 2021**

Name: _____

Business Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

Email: _____

Concession Type: _____

THE COST BELOW IS FOR A THREE DAY EVENT. ENTERTAINMENT WILL BE 3 DAYS AS WELL AS FOOD CONCESSIONS, A CHILI COOK-OFF AND MANY OTHER FUN FAMILY ENTERTAINMENT.

12' x 12'	<input type="checkbox"/>	\$85.00
12' x 24'	<input type="checkbox"/>	\$125.00
24' x 24'	<input type="checkbox"/>	\$220.00
Electricity	<input type="checkbox"/>	\$10.00

This portion must be filled out

Space Amount: _____

Electrical Hookup: _____

TOTAL ENCLOSED: _____

Please return your completed application with a check made payable to the **Perry-Taylor County Chamber of Commerce** and send to:

**FLORIDA STATE BLUEGRASS FESTIVAL
Perry-Taylor County Chamber of Commerce
PO Box 892 Perry, FL 32348**

**If you have any questions—call the Chamber office at 850-584-5366
Fax: 850-584-8030**