

FOR OFFICE USE ONLY CHECK # \_\_\_\_\_  
APPLICATION # \_\_\_\_\_ SPACE # \_\_\_\_\_



**19th Annual Florida State Bluegrass Festival**  
**3-Day Event**  
**Concession/Food Vendor Application**  
**April 9-10, 2021**



Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Concession Type: \_\_\_\_\_  
(List All Items To Be Sold)

**THE COST BELOW IS FOR A THREE DAY EVENT. ENTERTAINMENT WILL BE 3 DAYS AS WELL AS CRAFTS,  
A CHILI COOK-OFF AND MANY OTHER FUN FAMILY ENTERTAINMENT.**

Non-Profit  \$75.00

Commercial  \$100.00

THIS PORTION MUST BE FILLED OUT

Space Amount: \_\_\_\_\_  
(Includes Electricity & Water)

TOTAL ENCLOSED: \_\_\_\_\_

**New Vendor**  **Repeat Vendor**

Please return your completed application with a check made payable to the  
Perry-Taylor County Chamber of Commerce to:

**FLORIDA STATE BLUEGRASS FESTIVAL**  
**Perry-Taylor County Chamber of Commerce**  
**PO Box 892 Perry, FL 32348**

**If you have any questions—call the Chamber office at 850-584-5366**  
**Fax: 850-584-8030**